To: Rules

By: Senator(s) Smith, Kirby

SENATE RESOLUTION NO. 70 (As Adopted by Senate)

1 A RESOLUTION COMMENDING AND CONGRATULATING THE MISSISSIPPI

2 STATE HOSPITAL COMMUNITY SERVICES HOMELESS PROGRAM UPON ITS

3 RECEIPT OF THE GOVERNOR'S EXCELLENCE IN THE ARTS COMMUNITY ARTS

4 AWARD.

5 WHEREAS, since its inception, the Mississippi State Hospital

6 Community Services Homeless Program has successfully used creative

7 arts activities to encourage the homeless to utilize the medical

8 and counseling services available to them; and

9 WHEREAS, this program, also known as Stubbs House, has

10 provided excellent opportunities for esteem building and

11 empowerment through artistic expression; and

12 WHEREAS, mobile art and writing workshops, public exhibitions

13 of homeless art, and publication of selected pieces in a yearly

14 magazine aptly titled, "The Survivor," have increased public

15 awareness and heightened understanding toward this rapidly growing

16 segment of our society; and

17 WHEREAS, a national traveling exhibit called "Doorways:

18 Expressions from the Heart of America's Homeless, " which began

19 touring in 1994, included works of art from the Stubbs House

20 workshops; and

21 WHEREAS, "Outreach Through Art" seminars were conducted by

22 the program last year for the Southeastern Regional Conference on

23 Homelessness and also for Women in Community Services in New

24 Orleans; and

25 WHEREAS, in October, workshop artists have been invited to

26 exhibit their work in Memphis in conjunction with National

27 Homeless Awareness Month; and

- WHEREAS, it is with pride that we recognize one of our finest
- 29 state agencies for excellence in the arts:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 31 MISSISSIPPI, That we do hereby commend and congratulate the
- 32 Mississippi State Hospital Community Services Homeless Program
- 33 upon its receipt of the Governor's Awards for Excellence in the
- 34 Arts Community Arts Award.
- 35 BE IT FURTHER RESOLVED, That this resolution be presented to
- 36 representatives of the program at the awards ceremony on March 19,
- 37 1999, and be made available to the Capitol Press Corps.